### FORM - B

## **BANGLADESH FERTILIZER ASSOCIATION** APPLICATION FOR ADMISSION AS MEMBER

The Chairman Bangladesh Fertilizer Association Al-Razi Complex (5th Floor) 166-167, Shaheed Syed Nazrul Islam Sarani Purana Paltan, Dhaka-1000, Bangladesh.

#### Dear Sir,

I/We would request you to kindly accept this application and grant membership of the Association.

1.	Nan	ne of applicant :	
2.	Address : (any change in address to be promptly notified to the Association) :		
	a.	Present :	
	b.	Permanent :	
	c.	Business :	
	d.	Telephone No. (it any) : Off : Res :	
	b. с.	Permanent : Business :	

3. Type of Firm :

Proprietorship	
Partnership	
Company	

l i		

- 5. Type of Business (Tick) :

Distributor	
Dealers/wholesalers	
Retailers	
Importers	
Manufacturers	
Suppliers Agent	
Exporters	

(Evidence in support to be submitted)

6. Membership category wanted (Tick) :

Ordinary
Associate
Group

7. Membership with other Trade Association :

	Name of Association	Date of Membership
i.		
ii.		
iii.		

8. Name and address of two persons (of whom at least one should be member of the Bangladesh Fertilizer Association) to be given as reference :

Name and address	Membership No.

9. Any other particular /information that the candidate may like to furnish about himself or his business.

### 10. Declaration

I/We ..... the undersigned do hereby declare that :

- i. The above statements are correct.
- In the event of my admission as member of the Association, I/We will abide by the Memorandum and Articles of Association of the Bangladesh Fertilizer Association and the regulations/bye laws made thereunder and in force.

iii. I/We will advance the objectives of the Association to the best of my ability and will attend the meetings thereof as often as I conveniently can during the tenure of my membership.

Yours faithfully,

Date :

Signature of the Applicant

# (FOR ASSOCIATION USE ONLY)

1. Date of receipt of application :

2. Money receipt No. ..... Dated .....

( Checked by Accounts Section )

3. Decision of Board :

Certificate issue date	Membership No.	Membership Category	Region